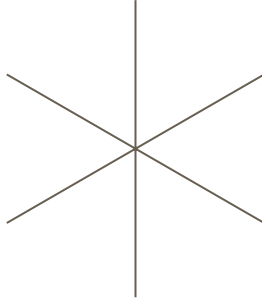


Geometric Meditations



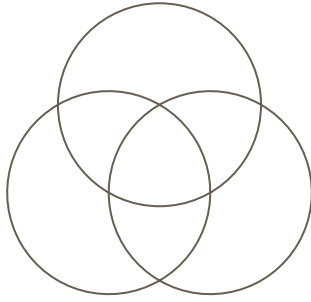
Within spirit,
 Encountered as awareness,
 Potential behind,
 Other beyond,
 Self is present.

Within eternity,
 Encountered as time,
 Past behind,
 Future beyond,
 Now is present.

Within apeiron,
 Encountered as world,
 Substance behind,
 Distance beyond,
 Here is present.

Presence flows from and toward
what is not present, subsisting and
existing within reality, which is infinite
– inexhaustibly surprising – and which
drops away into blind nothingness
as it transcends encounter.

With unchosen and incessant faith,
we assume and ignore this reality
behind and beyond the given present.
But whenever we love or dread,
this love and dread flows through the
present from behind, toward beyond.



Intuiting-what

Knows what of is,
Knows what of can,
Knows what of ought.

Intuiting-how

Does how of can,
Does how of ought,
Does how of is.

Intuiting-why

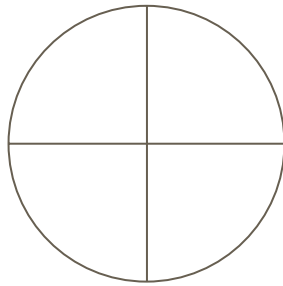
Cares why of ought,
Cares why of is,
Cares why of can.

Every explicit understanding
is rooted in tacit intuitions.

Intuiting-what grounds
fact, method and ideal,
and without it, there is perplexity.

Intuiting-how grounds
ability, grace and technique,
and without it, there is faltering.

Intuiting-why grounds
value, taste and purpose,
and without it, there is indifference.



West and autumn and evening:

Establishing,
Perfecting,
Immortalizing.

North and winter and night:

Questioning,
Breaking,
Liberating.

East and spring and morning:

Playing,
Experimenting,
Discovering.

South and summer and day:

Believing,
Committing,
Conquering.

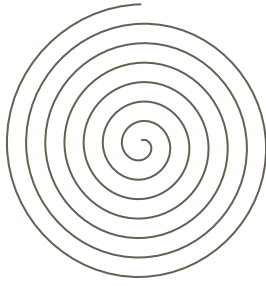
Beings cycle through phases,
each phase a relation of whole and part,
with its own mood and thrust.

In west and autumn and evening,
beings participate in the order.

In north and winter and night,
beings revolt against a world
unable to comprehend them.

In east and spring and morning,
beings wander freely,
groping for possibilities of relation.

In south and summer and day,
a movement emerges,
persuading and enlisting –
proceeding from the most yielding
to the most resistant.



True from the center,
Reverent toward the limit,
Open, continuous and stable,
Deepening and expanding,
Disclosing and enclosing.

A circle is continuous
and stable, but closed.

Fragments are open,
but broken and unstable.

A spiral is an open,
stable, continuous,
encircling fragment.

Nothingness is concealed
beyond the horizon,
and behind the eye,
but also within sight.
Blindness is unmarked.
When nothing is present,
nothing is missed.

